

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

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Under His Wings

A radio message by Dr. John R. Rice

I call your attention to a blessed passage in Psalm 91 that has been sweet to my heart in recent days. In 1918 I first found this Psalm when I was drafted in the Army. I was in Camp Travis in San Antonio, Texas, and then at Camp McArthur in Waco, and I had planned and expected and really hoped to go overseas in the middle of the terrible war. Here I found the Scripture, "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

Again in verse 4, "He shall cover thee with his feathers, and under his wings shalt thou trust." And verses 5 to 7, "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day." That arrow could mean machine guns, or aerial bombs or cannons and shells or infantry rifles or poisonous gas. Fear not "for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

Constant Abiding for the Christian

I want to talk to you about this blessed thing of resting under the shadow of the Almighty. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." God is talking here about a dwelling place. It is not that I have just one place that I can run to for help; it is not that there is a church that I can go to on Sundays; it is not that once a day I can go to a secret place of prayer and there meet God. That is not it. It is not occasionally; it is not sometimes; it is not a supply center to where I can go for supplies, not a headquarters to which I can go for counsel. It is not a policeman I can report to and get some help. It is far more than that. It is a constant abiding place. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." The song says

Constantly abiding, Jesus is mine; Constantly abiding, rapture divine; He never leaves me lonely, whispers, O, so kind:

"I will never leave thee," Jesus is mine.

That is what God is talking about here, "dwelling in the secret place of the most High, abiding under the shadow of the Almighty."

That means in verse 2, "I will

say of the Lord, He is my refuge and my fortress . . . in him will I trust."

A Christian is in a fortress. He is protected. Philippians 4:6, 7 says, "Be careful for nothing." You mean, Not worry about anything? No, not anything. Why? "But in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." "Keep" here is like a garrison of soldiers that keeps a sinner safely. So is a Christian always surrounded with the army of the Lord, always (Continued on page 8)

"Keep Jesus sweet on your soul. Make love to Jesus." This was the dictum of an aged mighty Baptist pastor in the early days of my own evangelistic work.

After all, there is only one way out—up, up, up to Jesus, in the heavens, the heartening, encouraging, loving, searching question, "WHAT THINK YE OF CHRIST?"

On this subject the controversy is old. Cain and Abel split on this point. The wise men brought their gifts, but Herod strove to destroy Him. When Christ became a public teacher, some said, "He is a good man," others, "He deceiveth the people." One party worshipped Him; the other crucified Him. Even when He was on the cross, the spectators were

divided—some looking on with unutterable grief; others wagging their heads and deriding Him.

Jesus Christ is a wonderful, a glorious person. To look away from self and one's own works to Christ, is to lay hold on eternal life. Safety consists in fleeing to Him and abiding in Him.

He is the Advocate, the Angel of the covenant, the Author and Finisher of faith. He is the Apple-tree among the trees of the wood; the Alpha and the Omega; the Beloved, the Shepherd and Bishop of soul, the Bread of Life, the righteous Branch, the Bridegroom, the Brightness of the Father's glory, and the Express image of His Person. He is a Bundle of Myrrh.

To His saints He is and is owned to be Creator, Captain, Counsellor, Covenant, Cornerstone, a Covert from the tempest, and the chiefest among ten thousand. He is to them as the Dew, the Door into the fold, a Daysman, a Day-star, a Deliverer, a Diadem, the Desire of all nations, ranks, generations.

In their eyes, He is the Elect, Emmanuel, the Everlasting Father, Eternal Life . . . He is the Fountain of living waters to thirsty souls, of joy to troubled souls, of life to dying souls. He is the Foundation on which His people of all ages safely build their hope of Heaven. He is the Father of eternity, the Fir-tree under whose shadow the saints rejoice, the First and the Last, the First fruits of the greatest harvest ever gathered, the First



Dr. Hyman Appelman

Born among many brethren, the First Begotten from the dead.

To His chosen He is as the most fine Gold, a Guide, a Governor, a Glorious Lord, the true God, God over all blessed forever. He is the Head of the Church, the Health, the Hope, the Husband, the Heritage, the Habitation of His people. He is the Horn of their salvation. He is their Light, their Life, their Lord, their Leader, their Law-giver, their atoning Lamb, the Lily of the Valley, the Lion of the tribe of Judah.

He is the Man Christ Jesus, the (Continued on page 6)

Our Lord's Return

By D. L. Moody

Some people tell us when we take up prophecy, there is no use trying to understand it. But Paul says: "All scripture is . . . profitable for doctrine" (II Tim. 3:16). If God doesn't mean to have us study the prophecies, He wouldn't have put them into the Bible. Some are fulfilled, and He is at work fulfilling the rest.

We are told how He is going to come. When those disciples stood looking up into Heaven at the time of His ascension, there appeared two angels, who said unto them:

"Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven shall so come in like manner as ye have seen him go into heaven."—Acts 1:11.

Some have tried to tell the very day He would come. Perhaps that is one of the reasons why people do not believe this doctrine. He is coming, we know that, but just when He is coming we do not know. Matthew 24:36 settles that. Christ tells us to watch.

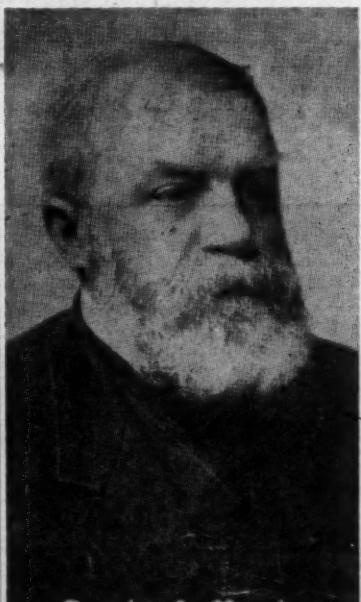
"Therefore be ye also ready, for in such an hour as ye think not, the Son of Man cometh."

Some people say that this means death; but the Word of God does not say this means death. John 21:23 seems to settle the matter.

There is another mistake, as you will find if you read your Bibles carefully. Some people think that at the coming of Christ everything is to be done up in a few minutes; but I do not so understand it. The first thing He is to do is to take His church out of the world. He calls the church His bride, and He says He is going to prepare a place for her.

In the closing verses of the fourth chapter of I Thessalonians, Paul says: "If we believe that Christ died and rose again, even so also them which sleep in Jesus will God bring with him . . . We which are alive and remain unto the coming of the Lord shall not precede them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord. Wherefore comfort one another with these words."

That is the comfort of the church. Dean Alford says that he must insist that this coming of Christ to take His church to Him—



Dwight L. Moody

self in the clouds is not the same event as His coming to judge the world at the last day. The deliverance of the church is one thing; judgment is another. The trump of God may be sounded, for anything we know, before I finish this sermon—at any rate, we are told that He will come as a thief in the night, and at an hour when many look not for Him.

In the first chapter of I Thessalonians, Paul says:

"Ye turned to God from idols to serve the living and true God, and wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

To wait for His Son; that is the true attitude of every child of God. Then over in the next chapter (I Thess. 2:19) he says:

"For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

And again, in the third chapter, at the thirteenth verse:

"To the end that he may establish your hearts unblamable in holiness before God, even the Fa-

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"What Think Ye of Christ?"

Evangelist Hyman Appelman

divided—some looking on with unutterable grief; others wagging their heads and deriding Him.

Jesus Christ is a wonderful, a glorious person. To look away from self and one's own works to Christ, is to lay hold on eternal life. Safety consists in fleeing to Him and abiding in Him.

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Will America Elect A Catholic President?

Religion Big Issue in Current Presidential Campaign

By Evangelist Walt Handford, Assistant Editor

Time magazine for Sept. 5, points out that it is apparent the political bosses have underestimated the deep feeling of the great mass of religious people who make up the grass roots of America. Those campaigning for Roman Catholic candidate Robert Kennedy are experiencing a great deal more opposition on the religious issue than they had anticipated. This is particularly true in the great Bible belt of the South. But the same sharp opposition is also being felt in the vast rural areas of the Middle West.

Our nation was founded by religious people who sought freedom of worship. They found they could not have this freedom under a state-church setup such as they had in England and other places. Therefore, with high ideals of liberty and freedom America was founded. The religious convictions were not all the same among our founding fathers, but the great principles of freedom and the safe-guarding of our religious liberty was inherent in the thinking of every one of the early great leaders of America. George Washington said, "If the United States ever loses her liberty, it will be through the Romish priesthood." Thomas Jefferson said, "History, I believe, furnishes no example of a priest-ridden people maintaining free civil government."

And Abraham Lincoln made (Continued on page 4)

this great statement, "I see a very dark cloud on our horizon, and that dark cloud is coming from Rome. It is filled with tears of blood. It will rise and increase till its flanks will be torn by a flash of lightning, followed by a fearful peal of thunder. Then a cyclone such as the world has never seen will pass over the country, spreading ruin and desolation from north to south."

"The [Roman Catholic] priest, the nuns and monks, who daily land on our shores under the pretext of teaching their religion, instructing in their schools, taking care of their sick in their hospitals, are nothing else but the emissaries of the pope to undermine our institutions, alienate the hearts of our people from our constitution and our laws, destroy our [public] schools, and prepare a reign of anarchy here as they have done in Ireland, Spain, and wherever there are people that want to be free."

One fundamental principle of religious liberty is the separation of church and state. This has been upheld in courts all over our land. It is this principle which is at stake in this election. I am not afraid that Mr. Kennedy will suddenly overthrow the idea of freedom and begin to persecute the

(Continued on page 4)



Dr. John R. Rice



our Ministers and Missionary Subscription Gift Fund. Thousands of missionaries, native pastors in foreign countries, retired pastors who are without much income and ministerial students, want THE SWORD OF THE LORD and ought to receive it. If you will send the money, we will provide the names, and you get the free copies of the pamphlet, *Kennedy for President?* according to our offer.

That New Songbook, "Revival Specials"

I am very much thrilled about the new book of solos, duets, choir numbers, etc., as used on the "Voice of Revival" broadcast, which we have collected in a beautiful book for you. Here are twenty-five of my own songs, including "The Price of Revival," and many others which the Joanna-Jessie duet have been singing on the "Voice of Revival" broadcast and that the choir has been singing. Here is the famous song, "Justified," by Bill Harvey, never published in book form before. Here are the duets, "My Plea," "It Is Jesus in My Heart," and "Lord, Give Me a Vision," all beautiful duets and solos which have not been generally available.

Here are other much-wanted songs. We had to pay the copyright owners a good deal of money to get some of them.

You may have this book of *Revival Specials* for only \$1.00 a copy postpaid, or ten copies sent for \$7.00 postpaid, as an introductory offer. Later we expect to ask for postage, but now we pay the postage. By all means let everyone who sings solos or duets or sings in a choir get a copy or two copies of this book. Address THE SWORD OF THE LORD, Box 420, Wheaton, Illinois.

Evangelistic Sermon Contest Announced

We have been slow to announce the Evangelistic Sermon Contest, so the closing date has been set at January 1, 1961. We offer \$1,600 in awards for the ten best evangelistic sermons, awards ranging from \$300 down to \$100 per sermon.

The sermons must be original, unpublished, typewritten, double spaced, on one side of the paper.

Scripture quotations must be from some standard translation like the King James Version, the American Standard Version (not from the Revised Standard Version or Moffatt's or Phillips'). Sermons must be addressed to the unsaved and intended to bring conviction, repentance, faith in Christ, and salvation. No limit is set on the length, but we suggest they probably ought to be between three thousand and five thousand words.

Sermons to be considered must be evangelistic, scriptural, original, and properly presented and must be in our hands by January 1.

If good enough, some sermons which do not receive a prize will be purchased for use in THE SWORD OF THE LORD. Every preacher who writes a sermon should get great blessing from the study. We encourage Bible-believing preachers everywhere to help us get the greatest sermons to be published in this generation for THE SWORD OF THE LORD. Remember, the deadline is January 1, 1961. They may be submitted ahead of time, but not later than that.

Twenty-Six Years Old!

With this issue of THE SWORD OF THE LORD we pass the twenty-sixth year of publication. The first issue came out September 28, 1934.

Our "Investment Evangelism" fund is intended to pay off long-term notes through which THE SWORD OF THE LORD has been capitalized for years. We are slowly reducing this heavy burden. Our property is free of debt. To celebrate our twenty-sixth anniversary, many, many Christians should consider giving a sacrificial gift to pay off these loans and to make the Sword of the Lord Foundation independent and free from the burden of paying interest. Do you want to give a sacrificial gift to "Investment Evangelism"?

In every case a suitable receipt will be sent on this nonprofit Christian organization and you will have part in the wonderful, eternal results of souls saved, revival fires stirred, men saved from modernism.

How we thank God for the twenty-six years of blessings on THE SWORD OF THE LORD and those who have worked hard to spread the Gospel through this Christian magazine!

"I'm From Missouri!"

By Viola Walden

Probably you have heard people from every state in the union say, "Well, I'm from Missouri—you'll have to show me." And that's only a natural and very human trait, confined by no means to Missouri alone.

The nice thing about THE SWORD OF THE LORD is that it convincingly meets that challenge. Time and again people have written us, saying that they had been sent the paper by a friend

and didn't expect to enjoy it at all, and then found to their surprise that it became the mainstay of their spiritual reading! So we recommend THE SWORD OF THE LORD just for that kind of people—the shrewd, discerning Missouri kind who have to be shown!

Here are some "show me" people who read THE SWORD OF THE LORD and are convinced!

"I'm Perhaps the Type of Minister You Would Label 'Modernist.'"

"... I can truly say that I have enjoyed receiving the paper and have received many times my money's worth from it—although I'm probably as far removed from you as to opinions concerning 'things religious' than any man could be. I'm a Methodist minister and perhaps the type of minister you would label 'modernist.' I'm not entirely sure if that word describes me or not—but from the articles in your paper I'm afraid that I must come under that category!

"The reasons that I say that I'm probably one of those 'modernists' is because I have the Interpreter's Bible—which has been condemned in your paper; I use the R.S.V. version of the Bible—which, I understand from some of the articles in the paper—is not accepted by you. I believe in the virgin birth; but do not feel it is absolutely necessary to believe in it to be a Christian. I do not believe that Christ will visibly reappear in the clouds at the second advent and so on—I could probably name a hundred other items that would 'separate' us as far as opinions are concerned...

"However, in spite of this difference in opinions I feel that you are probably as sincere and devoted a Christian as any man I know—



A column for wives and mothers

By Jessie Rice Sandberg

I Love You



The year I was engaged to be married and was walking around in that state of starry-eyed confusion peculiar only to brides, my dad once laughingly said to me, "Jessie, I don't think you *fell* in love; you just climbed in!" At the time, I considered that remark an insult. Now, after a few years of real married bliss I know that dad was not only right, but that the idea is not such a bad one after all!

Do you remember how you fell in love? With Sandy, my first impression was that he was fun to be with and that other people liked him. My second was that he had some strong convictions and wasn't afraid to state them. (How well I remember thinking after one hearty discussion, "Why, he sounds just like my dad!") Third, or maybe it was fourth or fifth—who knows in what order the impressions followed—I was aware of the way he dressed, his ambitions for serving the Lord, his respect for women in general, his thoughtfulness, his enthusiasm, his family pride and a hundred other characteristics.

Those impressions, first being watered by casual conversations and then satisfying friendship, soon blossomed into a full-blown love affair! Of course I never said to myself, "I will now proceed to fall in love," but at the same time one can never say that love which has grown from hours spent together, from interests, hopes and dreams shared—is an accidental thing. Love, the real honest-to-goodness kind, is something which is deliberately nurtured and tended with care. It does not just "happen."

David the psalmist said, "I will love the Lord, my God." Isn't it strange to realize that love really is primarily a matter of the will? And even after love has been felt and declared—toward the Lord, family, friends, the world—it has to be cultivated and encouraged to be a satisfying thing.

When I was growing up, our family had a little ritual which took place at least once a day, usually at mealtime. Daddy would go around the family circle and ask each one in turn, "Whose girl are you?" The standard answer, often given with a kiss, was, "Daddy's girl!" Mother and daughters alike were included in the little ceremony. I suppose the custom seemed foolish to the occasional outsider but it was a rich and happy experience for us.

We have a similar little game with our children. Sandy or I will ask one of the little ones, "Who do you love?" (So what if the grammar is bad?) Then, except for those occasions when impish Jimmy wants to tease his mother by answering, "Flicka!" (that's Grandpa's dog) the answer is always "Daddy," and then "Mommy." Somehow, we never get tired of hearing those sweet, lisping words.

A famous woman writer once said, "I not only want to be loved; I want to be told that I am loved." Child psychologists say that by actual experiment they have found that tiny babies who are given expert care from the standpoint of food and clothing but who are deprived of normal expressions of love such as fondling, holding, smiles and gentle talk, fail to develop normally both physically and socially. Yet, how often we adults bury our affection for those around us deep in our hearts without ever a tender expression of love or a caress.

I think it follows a logical pattern, too, to say that people who learn to express themselves easily usually do not have as difficult a time learning to say, "I'm sorry; I was wrong," or, more important, "I am a sinner. I need a Saviour."

How hungry the Saviour's heart must have been for an expression of tenderness when He said to Peter, "Loves thou me?" and earlier when He seemed to encourage John to lay his head upon His breast. Jesus' heart seemed to crave every gesture or expression of love. Remember the instance of the children who came to Jesus and were turned away by the disciples; the case of the woman who kissed the feet of Jesus and washed His feet with her tears; and Mary who sat constantly at the feet of Jesus and was rebuked by her sister, Martha? In each instance someone thought Jesus would consider the attention and affection a nuisance or inappropriety so that He nearly always had to say, "Leave them alone. Let them come to me."

How sad that He who is Love should find our hearts so cold and unresponsive that we actually try to discourage the tender, spontaneous outpourings of affection that are the natural expression of real heart-love. No wonder our poor hearts backslide so easily and so often; we neglect that most blessed task—nourishing our love for the Lord by daily expression.

How long has it been since you said, "I love you?"



AMERICA'S OUTSTANDING REVIVAL WEEKLY

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"However, in spite of this difference in opinions I feel that you are probably as sincere and devoted a Christian as any man I know—
(Continued on page 4)



By Aunt Mary

What an exciting week this last one has been! Aunt Joy and Uncle Roger were finally married, and off on a honeymoon and to Bob Jones University, where both will teach. And we all breathed a sigh of relief that such a great event went off smoothly and beautifully. And the next morning, my sister, Aunt Jessie, had a fine baby boy!

The morning after the wedding, Grandmother Rice called, as I supposed, to tell me how the bride and groom got away, even with the ushers and other friends trying to hinder their leaving together. (Of course no one would really want to separate the newlyweds. The idea seems to be to delay them a bit, to scare them a little, and heighten the excitement of one of the biggest days in their lives.) So Grandmother told me on the phone how Uncle Ray had come unexpectedly to their rescue and whisked them off in his red Chevy, when someone had meddled with their own car. Then she said, "And this morning Jessie called about 4:30 and told me she was going to the hospital!" Before I could get calmed down about that she said, "And she had an eight-pound, ten-ounce boy an hour ago."

Of course I was excited, and it was easy, even after our late bedtime, to wake the children. I just called, "Children, you have a new cousin!" and heads popped up and legs swung out of bed. "Mother, is it a boy or girl?" "When was the baby born?" "How big is it?"

Next day I talked to Jimmy, who just celebrated his second birthday, and is brother to the new baby. I asked him about the new baby and his eyes brightened up. He said, "Don!" The baby's name is Don, and Carol and Jimmy both love the new little brother.

Babies are a wonderful gift from the Lord Himself. Some of you have written me of taking care of a baby brother or sister in your family. That isn't work—that is just fun! But sometimes, when Mother is busy and the baby is fussy playing with the little one may be the best help you can be.

We have some new neighbors across the street, and they have four children. Our neighborhood has few children in it and a boy near Johnny's age is a rare treat. Bruce and Johnny have lots of fun bike riding, wrestling, etc., and

often when I am gone for a while I come back to find Johnny at Bruce's house. His friend's parents are Christian people and say they like Johnny to visit, so he finds it hard to understand why Mother says, "Johnny, you must come home right now and stay in our yard unless I give you permission to visit."

Did you know the Bible has words to say about visiting your neighbor? These are the words: "Withdraw thy foot from thy neighbor's house, lest he be weary of thee, and so hate thee" (Proverbs 25:17). This verse simply means "Don't visit your neighbor too often or stay too long. If you do, he will be tired of your company and hate you." We want Bruce and Johnny to remain friends, and so we remind Johnny not to spend too much time there.

Perhaps you have not been aware that the Bible gives help on such subjects as manners. If you read your Bible every day and think about what the verses say, there will be real changes in your daily life. One can't learn, "A soft answer turneth away wrath," without thinking of it when someone starts an argument. And it helps. If one has learned "The effectual fervent prayer of a righteous man availeth much [helps a lot]" then one is reminded to pray when he needs help because it "availeth much."

Perhaps you will want to write Aunt Mary, Box 420, Wheaton, Illinois, and tell me how your daily Bible reading has helped you in some particular need during the day. You can say what verse was a blessing and to which problem it showed you the answer. Send me your letter right away, please!

Welcome to new members! Dianne Tucker of Lynch Station, Virginia, whose mother wrote before for her, sent in her application. Cindy Hamilton in Buffalo, New York, and Robert Ritchie, in Bechtelville, Pennsylvania, are new members. Bob Waldron in Wildwood, Illinois, and Jimmy Carson in West Covina, California, each forgot to include their 25c fee to pay for the lovely *Sword of the Month* pins, but they will send it. And Shirley and Helen Phillips both want to be new members. Warm congratulations to each one. Now don't forget the *Jungle Doctor* story.

he didn't have the people to help him as you have these days."

We looked at the villages dotted here and there over the vast area. Then Daudi took me round to the other side of the hill.

"Bwana, here is a thing you have not seen before."

As I looked my heart sank. In a hollow on the hill was an old building, obviously built by a European. It had a rusty, dilapidated tin roof and there were great gaping holes in the wall. Beyond it there were groves of mango trees and a circular stone wall that looked like a well. Still farther on was a native-built mud-walled grass-thatched building, roof half fallen in, with a cross lying at a crazy angle surmounting it.

"Hongo, what's this place, Daudi?"

"Come and see, Bwana."

We went down the hill. My heart was very heavy as I looked at the ruins, a decaying monument to one of the tragedies of missionary service. The wiles of the witch-doctor and the shortage of European staff had led to the abandoning of this forward position. We came first to the wrecked church. I looked up mutely to the white-ant-eaten cross, the rotting iron of the roof. I ducked my head down and walked into the building to be met full in the face with the ugly body of a great bat, one of the scores that flapped round in the semi-darkness of the place. Hurriedly I went outside.

"Yah, this is not a good place."

"Bwana, this is the place where Simba plans to work. Behold, there is a well here."

We went across to the place where the mango trees were, and looked down the well. A musty unwholesome smell came to us. We went across to the old house. It was a wreck. The floors for the most part had been destroyed by white-ants, the ceiling sagged, and daylight could be seen in various places. I went out of the place with as heavy a heart as I had ever experienced in Africa, to be met at the door by the smiling face of Simba.

"Bwana," he said, "here's the place to start a church. Here's the place to build a school. Yah, there's a well over there. Much of the stone from this house we can use to build our foundations. Behold, we can repair the church. The walls are good. With some more iron for the roof we'll have all we want."

"But the church is a wreck, Simba. There are white ants everywhere, and there are bats in the place. Behold, the well is full of mud and the place smells evil. There is no joy or comfort in that old home. Behold, it looks like the skeleton of one who should be living, smiling."

Simba shook his head. "Bwana, you must not look at it that way. Things are different. The well is full of mud and slush, but I will dig it out and use that mud and slime to make bricks."

"Kumbe," I said, still feeling keenly despondent, "the water will not be good even then."

"Bwana," said Perisi, who had on her head a gourd full of water she had just brought from the well, "the water will be good enough to mix with further mud to make more bricks, and by the time Simba has used enough water and mud to make many bricks, behold, the water will be sweet then and clear."

"Hongo, Perisi," I said, "you've got the right end of the stick. Behold, did not King Daudi write very true words when he said: 'Happy is the man whose strength is in God, and in whose heart are the highways to Zion. Who, passing through the valley of weeping, uses it for a well.' Hoh, don't you see it? Instead of just going through being mournful, he says: 'This is a dark place, perhaps, and full of evil things, but behold, there is water here, I will stoop and fill my water bottle,' and so when he comes to the dry plains he has water."

"Heeh," said Simba, "that is what I seek to do. There will be much trouble from the witch-doctor, from the headman of the tribe. But Bwana, we will work amongst the children and the younger people and behold, there will rise up those who know God. This is our work."

Daudi threw back his head and laughed. "Hah, Bwana," he said, "Stanley knew little of our people. Heh, but he certainly didn't know where the right wells were. Behold,

(Continued on page 5)

INCIDENTS and Illustrations

By
Evangelist Robert L. Sumner
Contributing Editor

Something for Nothing

When the Chock Full O'Nuts Restaurant chain opened a new counter in New York City the other day, the first thirty customers were greeted by the chain's vice-president, former Brooklyn baseball star, Jackie Robinson. The smiling vice-president handed each patron a share of stock in the corporation along with a letter from President William Black, saying: "This is no gag. You've just been given one share of Chock Full O'Nuts Corporation stock, which is listed on the New York Stock Exchange. It's worth \$43.25 right now."

However, to the amazement of Robinson and other corporation officials, one elderly gentleman turned the lucrative offer down flat. Said the twentieth century doubting Thomas, "When you get as old as I, you'll learn you don't get something for nothing." So the foolish man paid for his cup of coffee and departed empty-handed —poorer by the sum of \$43.25!

Before you too strongly condemn the pessimist from our nation's largest metropolis, it might be well to ask yourself if you have spurned "something for nothing" which entails a far greater loss with much more serious consequences. I refer to the salvation which was provided at Calvary at such infinite cost to God. Now the Trinity stands ready to give you a share in the Celestial City, the worth of which cannot be measured in dollars and cents since just one share is more valuable than the combined wealth of all other worlds. Have you received your share of this stock in salvation? If not, according to Acts 16:30, 31, you may receive it at once by faith in Jesus Christ.

The Chock Full O'Nuts Corporation limited their "something for nothing" gift to their first thirty customers. God's offer is unlimited and "whosoever will" may receive His salvation. Revelation 22:17 expresses it: "And the Spirit and the bride say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

Fraudulent Tobacco Advertising

Only the extremely gullible believe the advertising claims of the tobacco manufacturers. This particular industry has long been noted for basing its advertising not on fact, but on what it feels will appeal to the people and sell its product.

Our nation's Federal Trade Commission continually keeps on the heels of the cigarette companies' advertising, eventually

making them "cease and desist" from almost every claim they have ever launched.

Just the other day, FTC Chairman Earl W. Kintner announced that the cigarette manufacturers have agreed "to drop all low tar nicotine claims from their advertising" just as soon as "mechanically possible." Chairman Kintner estimated this would involve a complete revamping of the industry's \$190,000,000 annual cigarette advertising budget.

Out of the 36 different brands of American-made cigarettes available today—27 of which are filter type—approximately 15 have been using tar and nicotine claims. Kintner made his announcement during a speech to the Advertising Foundation of America. Incidentally, other deceptive TV commercials can also expect to feel the wrath of FTC crackdowns, Kintner declared.

Little Crooks

Did you read in the daily papers of the \$100,000 robbery at the Ford Motor Company plant in New Jersey? Probably not, because the thieves were not big-time crooks of the Capone or Dillinger variety. That tremendous amount represented the loss to the company through employee pilfering in one two-year period!

In Dallas, Texas, a company which employs 3,000 personnel uses ball point pens costing only 20c each. Security officials reported that their check showed that each employee takes home, on the average, one pen a month. In other words, the loss to the company totals \$7,200 a year—yet none of the crooks seems to think he is stealing!

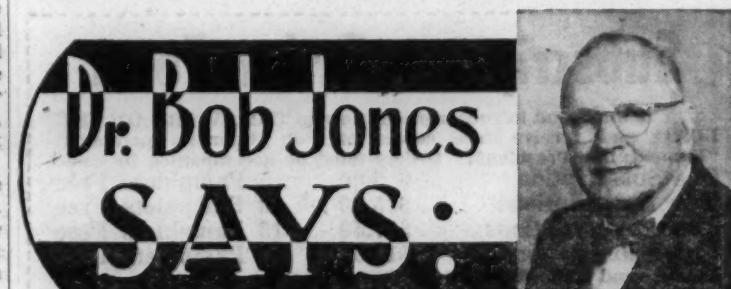
This "mental block" in workers about right and wrong on the job was summed up by a security chief for one of the plants in the Dallas Industrial area. He said:

"The same guy who walks through the gate with a \$5 wrench in his pocket wouldn't think of going into a hardware store and shoplifting one. The first time it dawns on him that he has stolen something is when we sit down in our office and confront him with it."

Wrong is wrong and stealing is stealing, no matter what it is called or how it is looked upon by the thief. The Bible command, "Thou shalt not steal" (Exod. 20:15), is not limited in value. It is stealing to take a cookie, a pencil, or a candy bar which belongs to another just as much as it is to get into the First National Bank at 3 a.m. and leave with \$150,000 of the depositors' money. The fact that it is "for the kids" or for "the home workshop," makes no difference. As a matter of fact, some reading these lines may have to take some "hot" articles back to the plant, shop, store or office before they will ever get their prayers answered again and have power with God.

Pray for Evangelist Sumner's meetings:

October 2-16:
First Baptist Church
Center Avenue at Madison
Bay City, Michigan
October 18-30:
North Park Baptist Church
Grand Rapids, Michigan



I quote from a letter from one of our graduates who lives in New England. He says: "I certainly value my education there and am standing firmly for the fundamentals of the faith. The things I most remember from my years there are the chapel talks, evening prayer meetings in the dormitories, and vespers. I thank the Lord daily for Bob Jones University and uphold the school in prayer. I feel the quality of education I received there is beyond compare."

My friends, as I have said so many times, if you could read the letters we receive from present and former Bob Jones University students and also from their parents and many times from their friends, you would understand why we keep on keeping on in the service of God here on Bob Jones University campus.

We want you Christian people to have a part in the work we are doing for our blessed Lord, and you can have a part. All of you who read this statement can

pray for us, and many of you are in contact with young people who can be trained for real Christian leadership; and you can tell them about Bob Jones University, and you can help us some financially.

Now, won't you let us hear from you? Please do. Thank you, and God bless you.

BOB JONES, FOUNDER
BOB JONES UNIVERSITY
GREENVILLE, S. C.

(Advertisement)

Will America Elect a Catholic...

(Continued from page 1)

Protestants here in America. If he is elected, he will be merely the opening wedge for a tremendous growth of Roman Catholic power in the United States. Our great principle of religious liberty will have been much weakened and the influence of the highest officer of our land will be thrown in favor of pro-Catholic legislation.

Mr. Kennedy, if elected, could not act as simply a free United States citizen with complete freedom of conscience. As a Roman Catholic he has automatically obligated himself to defend the Roman Catholic Church and to do all in his power to increase the authority of the church in America.

Rome is not in a hurry! Her plan is not seizure and quick control of free institutions. It is rather the long-range plans of breaking down the ideas of liberty and freedom which will eventually lead to Catholic control.

You Have a Responsibility!

Right now America stands in desperate need of patriotic American citizens who will spread the truth about the religious issue in the current election campaign. In order to help get the job done, we have published a special edition of Evangelist Robert L. Sumner's message, "Kennedy for President?" This large forty-page pamphlet has an attractive two-color cover and is the most factual and fair and thorough discussion of the question we have found anywhere. It was published in THE SWORD OF THE LORD last week.

Pamphlet Free With Subscriptions

We are offering this forty-page pamphlet free with subscriptions to THE SWORD OF THE LORD. Here is the schedule of premiums:

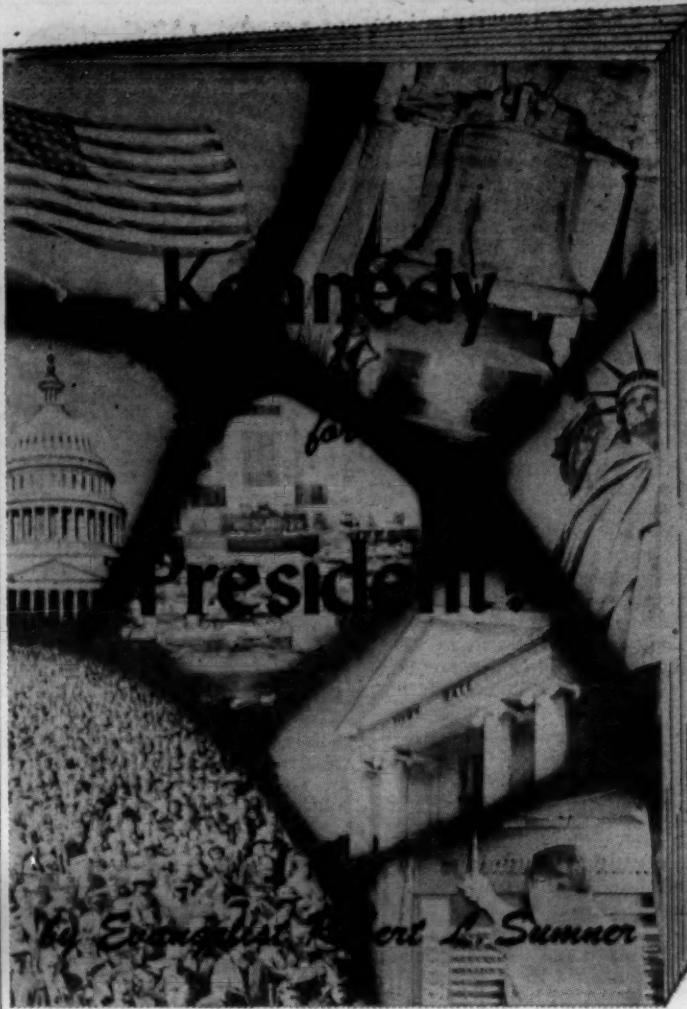
With each single one-year subscription at the rate of \$3.00 per year, we will send five copies of the pamphlet.

With each two one-year subscriptions at the special rate of \$5.00, we will send ten free copies of the pamphlet.

With three one-year subscriptions at the rate of \$7.50, we will send fifteen free copies of the pamphlet.

With five subscriptions at the low rate of \$12, we will send twenty copies of the pamphlet free and postpaid.

Remember, you must ask for these free pamphlets in order to receive them. The pamphlets are not for sale in small quantities. For those who wish to distribute them widely, we are making the special rate of \$15 per hundred, postage paid. However, orders for less than one hundred copies will not be accepted except on the subscription offer.



FREE With Subscriptions

Why Your Friends Should Have THE SWORD

In addition to the great sermons and unusual Bible teaching week by week, THE SWORD OF THE LORD keeps its readers aware of current issues in the religious field. Unfortunately, the secular press, the radio and TV will not be giving the factual details of the Roman Catholic issue in the current election campaign. Mr. Kennedy has formed a special campaign committee headed by James W. Wine who will feed information to the press in an attempt to keep the religious issue out of the papers. If your friends are to be aware of what is going on, they ought to be receiving THE SWORD OF THE LORD.

Act Now

There is not much time to lose. The presidential election takes place on November 8. I believe an informed America will see the danger of electing a Roman Catholic president. However, it is our job to distribute the facts.

If you send your order in now, we will send your books immediately and get THE SWORD OF THE LORD going to your friends just as soon as possible.

Why not sit down right now and fill out the following order form and send it in? Do not delay! Our whole religious freedom may be at stake in this election.

Attractive 40 page Pamphlet by Robt. Sumner See Coupon Below!

With the Evangelists

(Continued from page 2)

recommend Evangelist Schunk's ministry to other fundamental groups who are planning union campaigns.

EVANGELIST JACK VAN IMPE

14 Gage Street, Pontiac 16, Michigan, conducted an eight-day united crusade the last week in August in Millington, Michigan. Rev. John Booko, secretary of the Millington fundamental ministers group which sponsored the meeting, reports that the campaign was the best they had had in four years. The attendance the last night of the week was over seven hundred. There were 94 first-time decisions for salvation. He strongly recommends Evangelist Van Impe as a fervent Bible preacher, and the ministers group has invited him back for a second crusade for two weeks.

REV. PAUL O. RAKER

pastor of the Faith Baptist Tabernacle in Winston-Salem, North Carolina, held a ten-day meeting August 15-24 in the Enon Baptist Church of College Park, Georgia. Rev. Bill Barbry, pastor, reports eight professions of faith in the services and one in the home. Also there were many rededications and backsliders reclaimed. Pastor Barbry says, "I would recommend Brother Raker to any church in America. He preached straight and plain and my people loved him."

EVANGELIST DON WILSON

Rout 3, Taylors, South Carolina, was in the Towanda Community Church of Towanda, Illinois, July 31-August 14. Rev. John O. Adams, pastor, reports that these were the first revival meetings held in this church in years. There were 9 first-time decisions for Christ as Saviour, 7 young people surrendered for full-time service and 15 came for membership in the church. There were fine crowds night after night despite hot weather and other handicaps.

Brother Wilson also held a meeting in the Parma Baptist Church of Parma, Michigan, where Rev. Owen O'Neil is pastor. He reports over 30 decisions during the twelve days of the meeting and says the spirit of revival continues.

Subscription Order Form

You may send in subscriptions now to THE SWORD OF THE LORD and receive free copies of Bob Sumner's pamphlet, "Kennedy for President?" Orders must be accompanied by cash.

One Subscription	\$ 3.00	5 Pamphlets Free
Two Subscriptions	\$ 5.00	10 Pamphlets Free
Three Subscriptions	\$ 7.50	15 Pamphlets Free
Five Subscriptions	\$12.00	20 Pamphlets Free

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THE SWORD OF THE LORD
Box 420, Wheaton, Illinois

Our Lord's Return

(Continued from page 1)

ther, at the coming of our Lord Jesus Christ with all his saints."

Still again, in the fifth chapter:

"For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

He has something to say about this same thing in every chapter. Indeed, I have thought that this epistle to the Thessalonians might be called the Gospel of Christ's coming again.

There are three great facts foretold in the Word of God. First, that Christ should come; that has been fulfilled. Second, that the Holy Ghost should come; that was fulfilled at Pentecost. Third, the return of our Lord from Heaven—for this we are told to watch and wait till He come.

Take the account of the words of Christ at the communion table. It seems to me that the Devil has

covered up the most precious thing about it. "For as often as ye eat this bread and drink this cup ye do shew forth the Lord's death till he come."

Some people say: "I believe Christ will come on the other side of the millennium." Where do you get it? I cannot find it. I do not find any place where the Lord says the world is to grow better and better. I find that the earth is to grow worse and worse, and at length there is going to be a separation. "Two women grinding at a mill—one taken and the other left; two men in one bed—one taken and the other left." The church is to be translated out of the world, and we have two examples already, in Christ's kingdom, of what is to be done for all true believers. Enoch is the representative of the first dispensation, Elijah of the second, and as a representative of the third dispensation, we have the Saviour Himself, who became the first fruits of them that slept.

Now some of you think this is a new and strange doctrine, and that they who preach it are speckled birds. But let me tell you that most of the spiritual men in the pulpits of Great Britain are firm in this faith. I have heard Newman Hall say that he knew no reason why Christ might not come before he got through with his sermon. But in certain wealthy and fashionable churches, where they have the form of godliness, but deny the power thereof—this doctrine is not preached or believed. We live in the day of shams in religion. The church is cold and formal; may God wake us up! And I know of no better way to do it than to get the church to looking for the return of our Lord.

I have felt like working three times as hard ever since I came to understand that my Lord is coming again. I look upon this world as a wrecked vessel. God has given me a lifeboat, and said to me, "Moody, save all you can." God will come in judgment and burn up this world, but the children of God do not belong to this world; they are in it, but not of it. This world is getting darker and darker; its ruin is coming nearer and nearer. If you have any friends on this wreck unsaved, you had better lose no time in getting them off.

But some one will say, "Do you then, make the grace of God a failure?" No; grace is not a failure, but man is. Man has been a failure everywhere, when he has had his own way and been left to himself. Christ will save His church, but He will save them finally by taking them out of the world.

"Behold, I come quickly," said Christ to John, and the last prayer in the Bible is, "Even so, Lord Jesus, come quickly." Were the early Christians disappointed then? No; no man is disappointed who obeys God. The world waited for the first coming of the Lord 4,000 years and then He came. He was here only thirty-three years and then He went away; but He left us a promise that He would come again; and as the world watched and waited for His first coming and did not watch in vain so now to them WHO WAIT for His appearing shall He appear a second time unto salvation.

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I'm From Missouri

(Continued from page 2)

with the exception of my father . . . He is 88 years old now and as hale and hearty as you seem to be with your amazing schedule of preaching, evangelizing and teaching. I cannot but admire you for it. I wish you many more years of good work and a long and healthy life!

... Keeping the paper coming! The sermons in it are worth many times the three dollars. I enjoy reading Robert Sumner's column and I enjoy reading your column because it makes me think . . .

Rev. Homer Reid
Carizoco, New Mexico

* * *
"Your Paper and Books Were Used By the Lord To Keep Me Out of the Snares of Modernism . . ."

"May the Lord bless you for your

Lodges Examined By the Bible

The author, Dr. John R. Rice, when a young preacher, was led into the Masonic Lodge, as a good many preachers, not well-established in the Scriptures, are led. He was told that the lodge would give him more influence over men, that nothing in the lodge would be contrary to his duty to his God or to his country.

The shocking things he learned about the unchristian nature of the lodge, the ungodly people in it who do not claim Christ as Saviour and who do not believe the Bible, about the sacrilegious lodge oaths clearly forbidden in the Bible, etc., led him to withdraw from the lodge.

As God gave him further light, through study of the Word, he felt he must write this book of warning and teaching. It is sane, Christian, kindly, but gives incontrovertible proof that the teaching of the lodges is that of modernism and Unitarianism, directly contradicting the plan of salvation taught in the Bible. He shows why Christians sin against God to be yoked up with unbelievers in the lodges; shows how the lodge oaths bind men with sinful companions.

You will be amazed at the testimonies of men like President of the United States, John Adams, another President, General Grant, statements by D. L. Moody, by R. A. Torrey, Dr. James M. Gray, by the famous Evangelist Charles G. Finney, by Wendell P. Loveless, and many others. You ought to know the official stand of Moody Memorial Church in Chicago, of large group of Lutherans, of the Christian Reformed Church, of Mennonites and other Christian bodies who have outlawed the lodge.

Many men, some of them high up in lodge circles, have quit the lodges as a result of this book. It tells about the murder of Captain Morgan by Masons. It tells how Masons and Oddfellows are often forbidden to pray in the name of Jesus Christ, in the lodges.

It shows how the religion of the lodges is modernism and infidelity, denying the deity of Christ, denying salvation by His blood. It shows how millions go to Hell depending on false hopes given by the lodges.

There are nine strong chapters, 80 large pages. It ought to be widely scattered as a missionary work. It is a dictionary of facts about lodges and Bible teaching on the subject that ought to be in the hands of every Christian. Price 60c, or 2 copies for \$1.00. (Add 5 per cent for postage and handling.)

CLIP COUPON

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Box 420, Wheaton, Illinois

Please send me _____ copies Lodges Examined by the Bible, at 60c or 2 for \$1. I enclose \$_____. (Add 5% for postage and handling.)

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**Sword of the Lord,
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fearless stand against spiritual wickedness in high places. Never is it easy to stand against sin, but it is so much harder when you have to stand and rebuke the religious leaders of our day . . .

"Your paper and books were used by the Lord to keep me out of the snares of modernism while I attended a Baptist school . . .

"In 1956 Jack Hyles was my guest at this school and he asked, 'where did you boys get your fundamental beliefs, since there is not much help here?'

" . . . I thought of your paper and books, so replied, 'From John R. Rice, I guess.'

"He said, 'I thought so. Dr. Rice has done more for young preachers than any man I know.'

"Only eternity will reveal the thousands of men and women who were not swept under the raging tide of modernism, simply because you were faithful to Christ and His Word."

Rev. Leland Maples
Uvalde, Texas

"Sword Is A Real Spiritual 'T-Bone' Steak To Me"

" . . . I'd like for you to know that THE SWORD is a real spiritual 'T-Bone' steak to me. I've sent in a lot of subscriptions. My sister-in-law was saved because THE SWORD sermons convicted her of her lost condition . . .

Mrs. R. Covington
West Point, Miss.

One Sermon Was Well Worth the \$7.00

" . . . I feel that the one sermon I used out of this month's paper was well worth the \$7.00—Your sermon, 'Going Back' . . . I preach at a small mission of my church . . . My mother heard me taping 'Going Back' Saturday night, and Sunday when I came home from the mission, she said, 'Paul, I don't know who copied whom, but Bro. B preached basically the same sermon as you this morning' . . . Thought you might like to know that the Holy Spirit saw fit to use your sermon simultaneously in two churches within 25 miles of each other without human prearrangement."

Rev. Paul Woodford
Savannah, Tenn.

"Helped to Sort Out the Right Position for Us to Take"

"Your articles in THE SWORD OF THE LORD pointing out the trend in fundamental ranks toward liberalism, and more particularly the dangers of unscriptural alliances with the liberalist, have our whole-hearted support . . .

"I am a graduate of Indiana Central College, which is sold out to liberal trends. I was a philosophy major, graduating in 1938. Your paper was sent to me in 1942. It helped me and Mrs. Sale to sort out the right position for us to take. We felt led to withdraw from preaching in the United Brethren pastorate due to certain trends toward liberalism in the U. B. Seminary. Other policies of the church we could not support, and urge our congregation to support. In 1948 I graduated from Grace Theological Seminary with the B. D. degree. The only reason I am telling you this is to let you see the part you have had in our lives.

"Be assured of our prayers and support of your bold leadership in this important struggle against the devil. A voice needs to be heard these days and we are confident the Lord has led you in the Sword ministry to be that voice."

Mr. W. R. Sale
Cinda, Kentucky

Prayer Meeting Testifies to Blessing of Sword

" . . . The past week in our prayer meeting we took time for some testimonies. And I declare that it seemed to me that every individual that stood seemed to immediately thank God for Dr. John R. Rice and the Sword of the Lord. Everyone of them was witnessing to what the Sword had done for them and their appreciation for you.

It seemed each individual was grateful for your stand and your teaching. I believe that all of our

people receive THE SWORD OF THE LORD . . .

Rev. Steward Webber
Anderson, Indiana

Only Teacher the Bible and Sword

"In three months I will complete a 20-year career in the U. S. Navy. I have been licensed to preach and pastor the Lakewood Village Baptist Church . . .

"Now, what part does THE SWORD play here? I have had no formal training; my only teacher has been the Bible and THE SWORD OF THE LORD. Thank God that a friend sent THE SWORD to me when he first led me to the Lord and it has been the greatest blessing in my life outside of the Word of God . . . We take the same stand THE SWORD takes and we are not ashamed to say so. In fact we are proud to be a small part of the SWORD.

"Almost every member of our church receives THE SWORD, and we are going to subscribe for the rest . . .

Rev. Wayne Hamilton
Sunnyvale, California

"The Apostasy of This Age Would Never Have Been Clear . . ."

"Several months ago a friend sent me a coupon and a dollar suggesting that I mail it to THE SWORD for a subscription. I dallied with the idea for a few days, then decided I'd send it in. Well, praise the Lord I followed His leading—it could have been nothing but His leading that made me do this.

"I can't begin to tell you the blessing received. The apostasy of this age would never have been clear to me if I hadn't sent it in."

Leila E. Davis
Westtown, Orange Co., New York

"You Preached Those Messages at Proper Time . . ."

"I want to express my appreciation for your firm stand 'that the Bible is the Word of God' and not 'it contains the Word of God.' You have preached those messages at the proper time, for I was first influenced by Thomas Paine's volume last January of this year.

"Now there are no doubts—it's settled! I am a university student, too. Please pray that I will grow in wisdom and knowledge of Jesus Christ."

Leonard Pritchett
Shawnee, Oklahoma

"He's Got the Whole Town Talking . . ."

" . . . I especially like your reviews of movies. I have seven children and not one of them has ever been in a theater. They have every one accepted Christ, and today my eldest son used materials from THE SWORD on Hollywood in his senior speech class, and he's got the whole town talking. Yes, he told them where he got the materials."

Rev. Delford Day
Black River Falls, Wis.

Young Adult Class Sends Sword to Homes

"The Young Adult Class at our church has taken on the project of sending THE SWORD OF THE LORD to homes where it is most needed. My husband and I were just married recently and they sent it to us. I think it is the best wedding gift I received . . ."

Mr. and Mrs. M. Tennery
Richwood, Ohio

Brought Up On the Sword

"Perhaps in Heaven I'll be able to tell you better what your life and ministry have meant to me. I was brought up on the SWORD, my mother being a subscriber since I was about six, and my love for it and you and others who are associated with you has grown and grown. The SWORD and your books have probably influenced my convictions, life and ministry more than any other single factor, with the exception, of course, of the Bible."

"It gives me joy to recommend the SWORD and your books in each church I have the pleasure of preaching in. If you have sample copies from time to time of the SWORD, I would gladly give them out and urge the people to subscribe."

Rev. Charles A. Norman
White City, Kansas

Jungle Doctor . . .

(Continued from page 3)

and mud roof, built in a square with the cattle-yard in the centre. Looking through the opening that led into the place where the animals sat we saw a cow skin pegged out, a cow skin that had been torn.

"Yah," said I, "they don't take much care of their cowhides here."

"Kumbe," said Simba, "there is a story to that, Bwana. It was but two days ago, when, at this time of the day, the woman who lives in that house came through the door and found four lions tearing at that cow skin. Yah, Bwana, she rushed into the house and she screamed at the top of her voice, but the lions took no notice, they tore the skin, and then the men came with spears, and the lions went back to the jungle. Behold, this is a place of animals."

From somewhere inside that house came a pitiful cry of a



child in pain. Simba went to the door and said:

"Hodi?—may I come in?"

A minute later a small boy was brought out, his face grimy and tear-stained, his hand over his left ear.

"Wusungu wuwaha — great pain." Speaking to his mother I said: "Let him come with us to the car. Behold, there I have medicine, it may help him."

I expected a long shauri—a discussion; but she said: "Bwana, I agree. Behold, did I not get medicine that helped me greatly when I had a cough?"

The child walked along with his hand in Perisi's, telling me how the pain kept him awake night after night. Gently I looked into his ear. He had an abscess. Now the open air, in the heat of the Central African sun, surrounded by a considerable number of flies, is not what I regard as an ideal operating theatre. But by the side of the car, with the little chap lying on a blanket, I did a minor operation. A whiff or two of chloroform and the small boy was

So in Missouri, in New Mexico, in Texas, in California, and all over the United States it is the same—they read THE SWORD OF THE LORD—and they like it.

Maybe your friends are the "show me" kind, whether they live in Missouri or not. If they're willing to be shown, we really believe they will like THE SWORD OF THE LORD. Try it and see! Why not send gift subscriptions to your friends? See the special subscription offer in this issue.

Send to Sword of the Lord, Box 420, Wheaton, Illinois

asleep. The job was soon over, and a large white bandage was put around his head. A moment or two later when he came back to consciousness, he put his hand up gingerly to his ear.

"Yah, Bwana, it no longer throbs." A smile came over his face. This must have been the first smile for days.

I gave him some pills to swallow and instructions that he was to come again that evening.

"Eh, Bwana," he said. "I'll do that." A little lump of sugar was helpful.

Simba got to work that morning scooping mud out of the well and making bricks. About a hundred and fifty of them lay drying in the sun by evening. Simba with a grunt of satisfaction stretched his back and said:

"Bwana, that's work. But behold, I will now be able to start my building in a few days."

That night I couldn't sleep. At midnight I got out of bed and went outside. The moon was bright. I looked over towards Simba's brick-works by the well. As I looked a shadow seemed to move out from the other shadows by the mango trees and I saw a small, solidly built man deliberately walk right along the bricks that Simba had made, crushing them with his feet. Even at that distance I could recognize Dawa, the witch-doctor.

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REACHING Jews for Christ



Today the need and opportunity for witnessing to Jews are greater than ever before. The International Board of Jewish Missions, Inc., was organized in answer to Israel's crying need for the Gospel. It is directed by Dr. Jacob Gartenhaus who has given almost forty years to the work of evangelizing the Jews and is recognized as a great leader in this field.

The work has grown into a world-wide ministry on six continents.

Dr. R. G. Lee, world famous minister and author, has the following to say concerning Dr. Gartenhaus:

"I am grateful for God's great use of this faithful servant. I am sure that the word 'faithful' is known in heaven, even as it is known upon earth, whenever the name of Jacob Gartenhaus is mentioned. In season and out of season, at home and abroad, in the closet in prayer and before our conventions in speech, he has served faithfully. Faithfully he has tried to put upon our hearts, even as he has carried upon his heart, the Jewish people and the winning of some to faith in Christ Jesus. I commend Dr. Gartenhaus as worthy of Christians everywhere."

Please pray for this great work, and give as God directs. Perhaps your church would like to include this soul-winning missionary work in its budget. A word to that effect would be welcome, and gifts may be sent to the International Board of Jewish Missions, Inc., P. O. Box 1256, Atlanta 1, Georgia. Also write for a free copy of THE EVERLASTING NATION.

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you'll find yourself able to get ahead faster in your job and social life. You'll gain new poise and confidence plus the respect of those around you."

"What Think Ye of Christ?"

(Continued from page 1)

Master, the Mediator, the Messenger of the Covenant, the Minister of the true sanctuary. He is the Mighty God of Isaiah, the Michael of Daniel, the Melchis-

edek of Abraham and of Paul, the Bright and Morning Star of John, and the Messiah of all the prophets.

He is the Peace, the Prince, the

THE SWORD OF THE LORD

Priest, the Prophet, the Potentate, the Purifier, the Propitiation for our sins, the Physician of souls, the Plant of renown, the Power of God unto salvation, the Passover of all saints, the Polished Shaft in the quiver of God.

He is the Rock, the Refuge, the Ruler, the Ransom, the Refiner, the Redeemer, the Righteousness,

the Resurrection of all that walk in white. He is the Rose of Sharon. He is the Seed of the woman, the Seed of Abraham, the Seed of David, the Stem of Jesse, the Son of God, the Son of Man, the Shield, the Strength, the Surety, the Shiloah, the Sacrifice, the Sanctuary, the Salvation, the Sanctification, the Sun of Righteousness.

He is that Holy Thing that was born of Mary. He is the Truth, the Treasure, the Teacher, the Temple, the Tree of Life, the great Testator of the church. He is the Way, the Well of Salvation, the Word of God, the Wisdom of God, the Faithful Witness. He is the Wonderful.

It is not surprising that such a person lives and reigns in the hearts of His people. No marvel that the virgins love Him, and the saints praise Him, and the martyrs die for Him, and the confessors are not ashamed of Him, and the sorrowing sigh for Him, and the penitent lie at His cross and pour out their tears before Him, and the humble trust in Him, and the believing lay fast hold of Him, and will not let Him go. His crown shakes the frame of universal nature. His smile gives life. His presence converts dungeons into palaces. His blood cleanses from all sin. His righteousness is the white robe of the redeemed.

If men would be safe, or wise, or holy, or happy, or useful, or strong, or victorious; let them look to Jesus, let them look to none else, let them walk in Him, abide in Him, glory in Him, and count as loss all things besides. We are cleansed through His blood; we are clothed in His righteousness; we are purified by His Spirit.

It is better to be a prisoner for Him than a prince without Him.

Come to Christ. He died for our sins. He offered Himself without spot to God, a ransom for many, a sweet smelling savor. Cast yourselves upon Him. Believe in Him, and God will accept you in the Beloved. Believe in Him, and your right to the tree of life is at once completed. Believe in Him, and the sting of death is extracted. Believe in Him, and you shall have part in the first resurrection. Believe in Him, and you shall have boldness in the day of judgment.

But reject Him a little longer, and your heart will be harder than it is now. Reject Him a little longer, and the call to light and life will reach you no more. Reject Him a little longer, and the day of grace will be gone forever. Reject Him a little longer, and you will wake to shame and everlasting contempt.

There is a fearful chasm in the heart that has no love for Christ. There is a fearful chasm in your heart if you do not have Christ. There is a fearful chasm, unbridgeable by all the merits, the means, the methods, the measures, the motives, the masteries, the monies of your own striving, trying, toiling, troubling, between you and God. There is a fearful chasm yawning before you in eternity, an impassable, impossible chasm, canyon, gulf, pit, unfilable by and with all the good resolves, regrets, remorses, repents, resolutions you may evoke, command, constrain, gender, generate in your own soul either here or in eternity, between the Heaven Jesus is eagerly pressing upon you and the Hell into which your sins will sink you unless you come to Christ.

Come to Christ with all your doubts, all your discouragements, all your disappointments, all your distresses, all your debts, all your diseases. He is the Dispeller of doubts, the Dismisser of discouragements, the Disperser of disappointments, the Dissipater of distresses, the Dispenser of debts, the Deliverer of diseases. Come to Christ because He is wanting you, waiting for you, willing to receive and restore and refresh you.

Come to Christ with your sins—all of them, big, little, venial, mortal, uncontrollable, irresistible, defeating, debilitating, discomfiting, destroying—old sins, new sins, sins of surface actions, sins deeply ingrained in the warp and woof of your very life, sins that you fondly, albeit foolishly believe you can overcome in your own strength, only to come a cropper

again and again, sins that you have broken your heart over, sins that have almost driven you mad with their persistency of onslaught. Christ Jesus is the Lion of the tribe of Judah, totally willing, eagerly anxious, eternally able to break every fetter. He will loose you from the bondage of sin, from the bane of self, from the blandishments of Satan, from the bitterness of sorrow, from the batterings of sickness. He is the Redeemer from sin, the Release from self, the Restorer from Satan, the Reliever from sorrow, the Reviver from sickness.

When you have come to Him, when you have consulted Him, when you have been convicted, comforted, converted by Him, then go out and "strengthen the brethren." "Preach, saying, The kingdom of Heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Here is a goal for you, an ambition, an aim, an aspiration, an endeavor, a hope:—"That I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: that I may know him, and the power of His resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead."

Here is a task worthy of your mettle, a program weighty, wide, world embracing enough to enlist your sword, a proposal, a purpose, a plan, a proffer, a proposition challenging enough to claim all your best thoughts, your highest endeavors, your most zealous exertions. Here is a guerdon, a trophy, laurels, an honor, a crown to intrigue the most venturesome, the most enthusiastic, the bravest, the most aggressive.

This is what I offer you. I give you Christ, Jesus Christ, the Son of Man, the Son of David, the Son of God, the Champion Christ, the Crucified Christ, the Conquering Christ, I give you His claims, His Cross, His Commission, His Kingdom, His Crown.

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Searching the Scriptures

Romans 5

The Wonderful Rewards of Justification by Faith

Clues Across

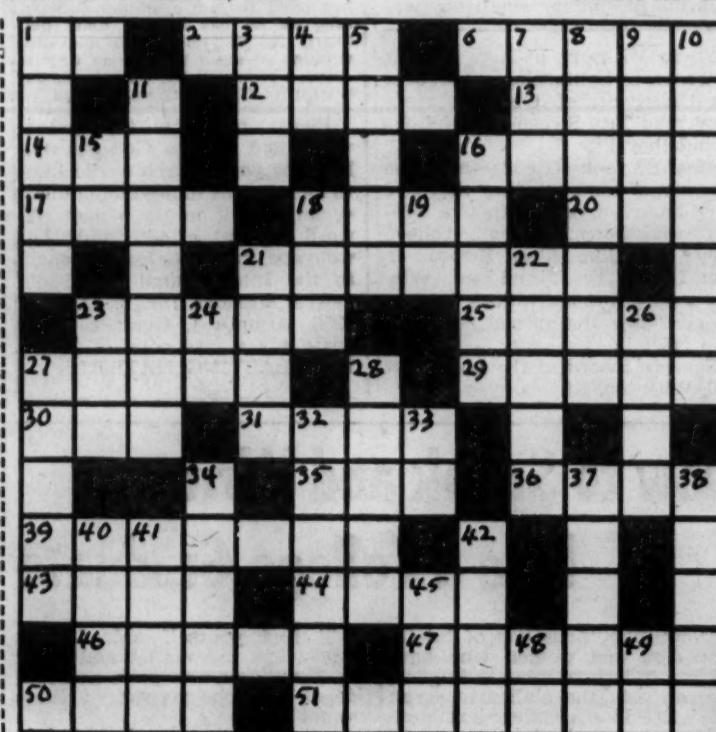
- "For if, when _____ were enemies, we were reconciled to God by the death"
- "By whom also we _____ access by faith into this grace"
- "Therefore being justified by faith, we have _____ God"
- see 6 across
- a man who signed the covenant with Nehemiah (Neh. 10:26)
- "because the love of _____ is shed abroad in our hearts"
- "a _____ of stumbling, and a rock of offence" I Pet. 2
- a son of Shuthelah (Num. 26: 36)
- Hebrew letter preceding Psalm 119:65
- a soft Scottish cap
- "after _____ hardness and impenitent heart treasures up unto thyself wrath" Rom. 2
- "for a good man some would even dare _____ die"
- "Let their table be made a snare, and a _____" Rom. 11
- grave-robber (_____ u.)
- "Bind them continually upon thine heart, and _____ them about thy neck" Prov. 6
- the second note of the scale
- a prophet of God (I Sam. 9:9)
- "Much more then, being now justified by his _____, we shall be saved"
- the father of the man who was head of the tribe of Gad (Num. 1:14)
- "I will restore to you the years that the _____ hath eaten" Joel 2
- "stream of the brooks that goeth down to the dwelling of _____" Num. 21
- "Inasmuch as ye have done it unto one of the _____ of these my brethren" Matt. 25
- "upon thy right hand did stand the queen in gold of _____" Psa. 45
- "so _____ passed upon all men, for that all have sinned"
- famous mountain in Japan
- "not as the offence, so also is the _____ gift"
- initials of Ishmael's father, half-brother, mother, and sister-in-law (Gen. 16:15; 25:9; 24:67)
- river where Daniel saw a vision (Dan. 8:2)
- "the gift of righteousness shall reign in life by one, _____ Christ"
- "while we were yet sinners, _____ died for us"
- "there was a continual _____ given him of the king of Babylon" Jer. 52
- "At that time Herod the _____ heard of the fame of Jesus" Matt. 14

Clues Down

- "For the _____ of sin is death" Rom. 6
- "my heart standeth in _____ of thy word" Psalm 119:161
- initials of the son of Samuel (I Chron. 6:28) and grandson of Eli (I Sam. 4:21)

Deadline: October 3, 1960

Puzzle No. 39



Mail to: Puzzle Editor, SWORD OF THE LORD, Wheaton, Illinois
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for correct,
prompt answers to
Puzzle Number 39



By Rev. Jack Hyles

THE RULES

1. Fill in blanks according to clues given. Answers must be complete and correct.

2. PRINT name and address in blank below puzzle. This coupon serves as your address label for envelope containing your prize. If you print your answers on a separate sheet in order not to cut your SWORD, put them in same form as the puzzle rather than in columns. Entries will not be returned.

3. If paper arrives after deadline, place date of arrival on puzzle entry. Answer to Puzzle Number 39 will appear in October 14 issue.

4. Each person having a correct entry will receive a coupon along with the weekly prize. Save these coupons! At the end of the year (1960) those who send us 48 coupons will receive the popular book, *Home: Courtship, Marriage and Children*; for 40 coupons, *The Soul-Winner's Fire*; for 25 coupons, *Apples of Gold*, 153 heart-warming Christian poems.

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ALWAYS INCLUDE YOUR COMPLETE ADDRESS ON PUZZLE, NOTE, OR OTHER CORRESPONDENCE.

Answer to Puzzle No. 36

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H VOID AGAR E
E INN TASTED
MADE FLESH
MESSIAS AAD
SIN TNT RABBI
T TRANCE ILLS
RO AN H S EEC
AND DWELT DI
I RUE TURKS P
GUESTS AI EL
H A HE DINE E
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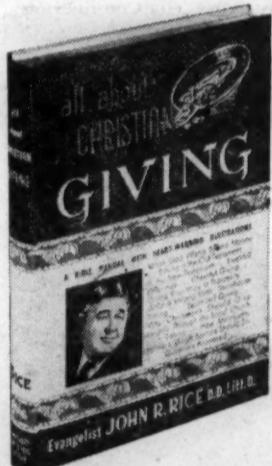
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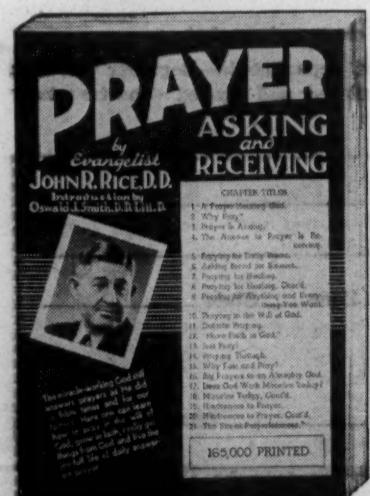


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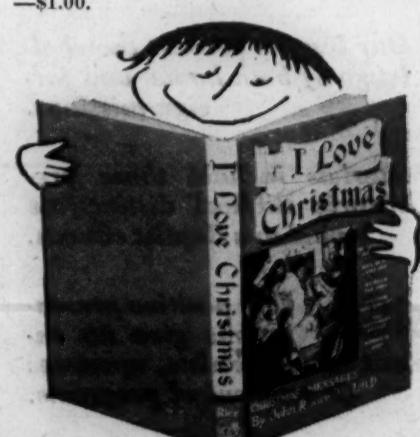
Eight chapters on soul winning to warm your heart, teach you to become a soul winner and help you to set out to be one. Every Sunday School worker should have this book, read it and practice it! Cloth binding, regularly \$1.50; now only \$1.00.

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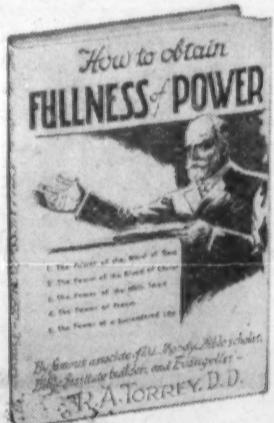
98 brief sermons, 98 quotable poems. These articles, under the title, "A Look At the Book," originally appeared in a syndicated column published in several hundred newspapers. It is conservatively estimated that in this form they have been read by several million people.

From a great many of the columns appearing over a period of years the publishers have selected those included in this volume. Not only do they afford rich spiritual reading, but they also provide outlines, material and ideas for the construction of sermons and devotional messages. An appropriate poem in harmony with the theme of each article has been included. Regularly sells for \$2—now \$1.00.

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SWORD OF THE LORD, Box 420, Wheaton, Illinois

Under His Wings

(Continued from page 1)

protected. That is what verses 3 and 4 say, "Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust."

The Mother Hen Pictures God's Loving Protection

I wish I had time to go into all the beautiful imagery taught in the Bible about "under his wings shalt thou trust." Here is a picture of a mother hen and baby chicks. When it rains you make room for the mother hen to get in out of the storm with the little ones, or the little ones run when the mother clucks. There is a hawk overhead and the shadow flashes in the sky, so mother makes room for the little chickens to crowd under her wings. Or if it is cold,—how they get under mother's wings and she fits them in. Somehow the downy feathers protect, and they are not cold any more. Oh, the little comforting cheep of little chickens under mother's wings! Maybe you have never seen that wonderful picture.

Someone asks, "Is God like a mother hen?" Yes, God is like all mothers. You see, God made mothers. All the good mothers, all the instinct of motherhood that God put in animals, God had it first. And all the conscious joy and sacrifice and devotion and unselfishness that is in mother love in good mothers, God had it first, for God made mothers. Wasn't God good to make mothers?

Recently I have noticed the Psalms are most like the New Testament. Of course, in Isaiah 53, and some other Old Testament Scriptures, there is a great deal about the Gospel and the death of Christ and the sacrificial, substitutionary atonement. But the Psalms are just as true for me, are just as much a heart-

cry of the song and the prayer and devotion and confession of a Christian in my day as they were in Bible times. The Psalms are not trying to get people to bring sacrifices. The Psalms are not talking about the Levitical priesthood primarily. The Psalms talk about my coming directly to God. Just as in New Testament times, so in Old Testament.

"Under His Wings" an Illustration Often Repeated in Bible

Notice in Psalm 17, "Hide me under the shadow of thy wings." Isn't that a sweet prayer? Again in Psalm 36:7, "Blessed are those who put their trust under the shadow of thy wings." And Psalm 57:1, "In the shadow of thy wings will I make my refuge . . ." In Psalm 61:4, "I will trust in the covert of thy wings." In Psalm 63:7, "Therefore in the shadow of thy wings will I rejoice." And 91:4, the one I read you today, "under his wings shalt thou trust." Malachi, chapter 4 and verse 2, talks about Jesus' coming, the Son of righteousness who shall rise with healing in His wings.

All the baby chick needs is to get under the downy, closed wings of its mother. And all a Christian needs is to be close to God, tucked in under the wings of God.

Jesus Too Used This Sweet Picture

Jesus expressed this sentiment when He wept over Jerusalem and said, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" Jesus said, "I just longed after you. I would have tucked you in like a mother tucks in a baby or holds it snug in her arms, or like

a mother hen covers her little ones with her wings and keeps and comforts until the little one is warm and contented and hidden from all harm." Jesus said, "O Jerusalem, you will be destroyed in AD 70. Forty years more and Titus and his Roman legions will destroy you; but it need not have been. I wanted you and I have been burdened for you. My arms are brought out to you. How often would I have gathered you as a hen doth gather her brood under her wings."

Helpless, Trusting, Safe, Assured!

Psalm 91 says, "He shall cover thee with his feathers, and under

If it is painful for you to criticize your friends, you are safe in doing it. But if you take pleasure in it, that's the time to hold your tongue.

his wings shalt thou trust." All you troubled people, all you worried people, why don't you say today, "O Lord Jesus, let me be a nobody, let me be a baby held in a mother's arms, let me be a little chick snuggled under the hen's wings. Let me be as innocent and as ignorant and as helpless, it may be, as all the things that need protection. Let me be like that little chicken, like a bird in the nest. Let me be under God's wings today."

Ira D. Sankey, the singer for D. L. Moody, wrote the song:

Under His wings I am safely abiding;
Tho' the night deepens and tempests are wild,
Still I can trust Him; I know He will keep me;
He has redeemed me, and I am His child.

Under His wings, what a refuge in sorrow!
How the heart yearningly turns to his rest!
Often when earth has no balm for my healing,
There I find comfort, and there I am blest.

Under His wings, O what precious enjoyment!
There will I hide till life's trials are o'er;
Sheltered, protected, no evil can harm me;
Resting in Jesus I'm safe evermore.

Under His wings, under His wings,
Who from His love can sever?
Under His wings my soul shall abide,
Safely abide forever.

The 91st Psalm goes on to say, "Because thou hast made the Lord, which is my refuge, even the most High, thy habitation." Not a place to visit—a place to live. Not a person to call in emergency, a person who just covers me over and hides me. I am with Him. "Closer is He than breathing, and nearer than hands and feet," said Alfred Lord Tennyson. "There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

And so, the angels of God are around us. God's overshadowing wings are protecting us. That must be the picture of the cherubim in the temple with their golden wings overshadowing the altar of mercy, the mercy seat. And there is God with His wings over us.

I beg you who hear me today, rest under His wings and be content.

"The Shadow of the Almighty"

Come back to that starting verse again, Psalm 91, "He that dwelleth in the secret place . . ." Dwells? Yes. Lives there, in the secret place? Oh, yes, where you are shut off from everybody else, and there are transactions between you and God which no one else knows. There are secrets between you and God no one else ever hears. A secret place where nobody else can find you except God.

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." Oh, the blessed shadow of God! A lot of people, not familiar with the South, do not know how important it is to have shade. They think that these big Stetson hats that we wore when I was a cowboy in west Texas, were mainly for looks. No. If you rode under the pitiless sun, with the heat of from 100 to 115 degrees, you would need a broad brim, and a bandana handkerchief around your neck, it may be, to keep you from sunburn and to absorb the sweat. How sweet it is to stop when you come in from the ride, and get under the chuck wagon in the shade; or if you are on the farm and pick cotton or hoe, then you come in and rest under the shade of a tree at the end of a row or under the cotton wagon, if you are picking cotton.

Well, every Christian can abide in the shadow from the pitiless sun that beats down on all the world. We can have peace in God, safely abiding in Jesus and under His wings. "He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be a shield and buckler"—protected from all kinds of evils and plagues and evil spirits and war and famine. "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

Rest in the shadow of the Almighty. Oh, today unload your burdens and come and take your place under the wings and rest in peace today. Are you lost? Well, what a wonderful Saviour! Trust Him now!

The chains of habit are too weak to be felt until they are too strong to be broken.

—Dr. Johnson



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